



AHMA-NCH 2019 Board of Directors Candidate Application

I hereby recommend the following individual for the Nominating Committee's consideration as a candidate for the 2019 AHMA-NCH Board of Directors. (Please feel free to nominate yourself):

Application deadline: **Friday, August 24, 2018**

(Please copy this form for additional nominees.)

Candidate Name: _____

Title: _____

Organization: _____

Address: _____

City, State, Zip: _____

Telephone: Day _____ Evening _____

E-mail: _____

Please identify the specific leadership strengths the nominee possesses. Please describe one of the nominee's major achievements in this area: _____

Special skills: _____

Professional background:

For-profit business

Non-profit organization

Government service

Tax credit properties

HUD programs

Other: _____

Market-rate properties

Areas of expertise:

Section 202, Section 221, Section 236, Section 8, Tax Credits, Bond (Financing)

Other: _____

Other affiliations and political contacts: _____



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Other board or committee service: _____

Why does the nominee want to serve on the AHMA-NCH Board of Directors? What do you think the nominee would provide to AHMA-NCH through their involvement with this Board?

Nominated by: _____

Organization: _____

Phone: _____

Email: _____

***Please include your resume with this application and feel free to add additional page(s).**

COMPLETE AND RETURN to AHMA-NCH:

Email info@ahma-nch.org;
MAIL 2505 Anthem Village Drive #E497, Henderson, NV 89052
Fax (805) 435-3613

Submission Deadline: Friday, August 24, 2018