



*AHMA-NCH invites you to participate on a Committee!  
Please return this form via email to [info@ahma-nch.org](mailto:info@ahma-nch.org)*

## **AHMA-NCH Committee Descriptions**

- **Annual Conference** (Stacey Smith, [Stacey.smith@eahhousing.org](mailto:Stacey.smith@eahhousing.org)) - Coordinates the educational programs. Solicits input from membership and Conference planning team. Coordinates events for the Conference including entertainment and keynote speakers. Works with Associate Members to encourage sponsorship and Trade Show participation. (5 hours per month January – September)
- **Associate Members** (Dan Kimball, [dan.kimball@kts-law.com](mailto:dan.kimball@kts-law.com)/Sharrin Rios, [sharrin@idealsf.com](mailto:sharrin@idealsf.com)) – Reviews services to associate members and recommends new benefits and/or programs. Organizes Conference ‘Kick Off’ gathering in May. Provides speaker expertise for membership meetings and training programs. Assists in promotion of annual Trade Show and provides input on format, scheduling, etc. Develops suggestions for sponsorship opportunities and increased participation of associate members in Association activities. (1 hour/month year round)
- **Awards** (Christian Wiedel, [cwiedel@bridgehousing.com](mailto:cwiedel@bridgehousing.com)) – Reviews criteria for annual Awards for local AHMA and submissions to NAHMA for national awards. Oversees judging of local entries and conducts ceremonies during the Annual Conference. (2 hours/month July – September)
- **Communications Committee** (Christian Wiedel, [cwiedel@bridgehousing.com](mailto:cwiedel@bridgehousing.com)) – This team will be in charge of reviewing the website for needed updates. They will initiate press releases, e-news articles, and ensure that branding is consistent. Members of this team will help proof-read any communication issued by AHMA. (1 hour/month year round)
- **Finance** (Felicia Wright, [fscruggs@ebaldc.org](mailto:fscruggs@ebaldc.org)) – Reviews financials monthly, reports to Board any areas of note, heads Audit activities, oversees annual budget creation. (4 hours/month December and January)
- **Membership Committee** (Michael Liebe, [mliche@mercyhousing.org](mailto:mliche@mercyhousing.org)) – Coordinates membership activity for AHMA, including development of membership campaigns and outreach to prospective members. Provides on-site assistance in membership booth at Annual Conference & Trade Show. Also reviews existing services available to members and recommends new benefits and programs. (3 hours/month October – February)
- **Regulatory Affairs/Tax Credits** (Ricardo Pacheco, [rpacheco@jsco.net](mailto:rpacheco@jsco.net)) – Coordinates and standardizes regulatory forms and property needs with TCAC. (2 hours/month year round)
- **Education/Training Committee** (Sherra Fleming, [sherraf@domusmc.com](mailto:sherraf@domusmc.com), Service Coordinators: Anne Payne, [anne-p@barcelon.com](mailto:anne-p@barcelon.com)) – Coordinates annual schedule of training programs, including topics, dates, frequency, location, etc. Assists in securing speakers and soliciting input from the membership (1 hour/month year round, 2 additional hours February – March for annual conference)
- **Legislative/Regulatory Affairs** (Claudia Butler, [Claudia.butler@humangood.org](mailto:Claudia.butler@humangood.org), Jennifer Wood, [jwood@jscco.net](mailto:jwood@jscco.net)) AHMA-NCH by monitoring current and proposed federal legislation (and regulations if noted) and reporting to the Committee VP and Board of Directors. (4 hours/month year round)

Committee Application:

Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Company: \_\_\_\_\_

Site \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

**Thank you for volunteering!**

*Please return this form via email to [info@ahma-nch.org](mailto:info@ahma-nch.org)*

2505 Anthem Village Drive, E497  
Henderson, NV 89052

Telephone (510) 452-2462  
[www.AHMA-NCH.org](http://www.AHMA-NCH.org)

