



# AFFORDABLE HOUSING MANAGEMENT ASSOCIATION OF NORTHERN CALIFORNIA AND HAWAII

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May 2019

Dear AHMA-NCH Member,

*How can you have outstanding performers in your organization recognized for their hard work and honored with a prestigious AHMA award in front of hundreds of their peers... at no expense to your company?*

**The nominations are now open for the 2019 AHMA-NCH Industry Awards!**

As a leader in your industry, you have the opportunity to nominate members of your team for one of the Industry Awards which will be presented at the 2019 AHMA-NCH Annual Conference on September 9, 2019. This is an honor for both the recipient organization and the individual.

The following categories are open for nomination:

- **Outstanding Property Manager**
- **Outstanding Maintenance Professional**
- **Outstanding Service Coordinator**

Additionally, if you are aware of industry leaders or an outstanding agency who is/are deserving of recognition – please nominate them!

- **Industry Partner (Vendor or Agency)**  
*Industry leader whose dedication to the industry and partnership with AHMA-NCH has benefitted our communities and residents.*
- **Pioneer in Affordable Housing**  
*This award recognizes individuals who have been true leaders and pioneers in the affordable housing industry in Northern California and Hawaii. Webster’s Dictionary defines a pioneer as, “One who originates or helps open up a new line of thought or activity.” Please nominate an individual who you believe deserves recognition by our industry.*
- **Pamela E. Stroud Memorial Award**  
*The award is open to all levels and types of professionals who have made significant contributions to the affordable housing industry. It is named in honor of Pamela E. Stroud, one of the founders of AHMA-NCH and NAHMA and AHMA-NCH president in 1984. The award is for a combination of lifetime achievement in the industry coupled with demonstrated “community caring” as exemplified by Pamela E. Stroud’s career.*

We invite you to complete the enclosed application for your staff members this year! You can find this application on the AHMA-NCH website at [www.ahma-nch.org/awards](http://www.ahma-nch.org/awards). The deadline for award nominations is July 26, 2019.

Submit completed entry forms in one or more of the categories by email to [info@ahma-nch.org](mailto:info@ahma-nch.org). Please contact the AHMA-NCH office at the telephone number below with questions. On behalf of the AHMA-NCH Board of Directors, we look forward to your nominations!

*Christian Wiedel*

AHMA-NCH Vice President, Communications



AFFORDABLE HOUSING MANAGEMENT ASSOCIATION OF  
NORTHERN CALIFORNIA AND HAWAII  
**2019 INDUSTRY AWARDS**

Annually AHMA-NCH recognizes the many challenges and opportunities facing individuals in all aspects of the affordable housing industry with an awards program to recognize individuals for their outstanding contributions to the multifamily affordable housing industry. A special committee appointed by the President of the AHMA-NCH Board of Directors will judge the nominations.

*The awards will be presented on September 9, 2019 at AHMA-NCH's 38<sup>th</sup> Annual Conference and Trade Show at Oakland Marriott City Center in Oakland, CA.*

*The application deadline for nominations is Friday, July 26, 2019.*

**Here are the award categories which AHMA-NCH invites you to nominate:**

**Outstanding Property Manager:** Staff who demonstrates out of the ordinary initiative, creativity and resourcefulness in working to provide a high level of resident satisfaction and occupancy, manage the property to budget, and develop and supervise his/her staff. Has achieved significant or unique outcomes as a result of their work. Is recognized as a leader by his/her peers.

**Outstanding Maintenance Professional:** Staff who demonstrates excellence and professionalism in performing their work.

**Outstanding Service Coordinator:** Staff who demonstrates out of the ordinary initiative, creativity and resourcefulness in working to improve the lives of their residents and community in areas such as education, program development and advocacy. This person will have achieved significant or unique outcomes as a result of their work and is recognized as a leader by his/her peers.

**Industry Partner:** Industry leader whose dedication to the industry and partnership with AHMA-NCH has benefitted our communities and residents.

**Pioneer in Affordable Housing:** Nominate individuals who have been a true leader and a pioneer in the affordable housing industry in northern California and Hawaii.

**Pamela E. Stroud Award for Lifetime Achievement in the Affordable Housing Industry:** Open to all levels and types of professionals who have made significant contributions to the affordable housing industry.

If you have any questions or need more information, contact AHMA-NCH at (510) 452-2462. Please submit completed entry forms in one or more categories to:

**AHMA-NCH Awards Committee**  
**info@ahma-nch.org**

*Submissions  
due by  
July 26<sup>th</sup>  
2019*



# AHMA-NCH 2019 INDUSTRY AWARDS NOMINATION FORM

NAME OF NOMINEE: \_\_\_\_\_

TITLE: \_\_\_\_\_

### AWARD CATEGORY

- Affordable Housing Property Manager
- Affordable Housing Maintenance Professional
- Affordable Housing Service Coordinator

### PROPERTY CATEGORY (check all applicable)

- HUD
- Tax Credit
- USDA-RHS
- Family
- Senior
- Disabled/Handicapped
- Other (describe) \_\_\_\_\_

Property Name \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

Name of Management Agent \_\_\_\_\_

MgmtAgentAddress/City/State/Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Nominated by \_\_\_\_\_ Company/Property \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

*What qualities does the nominee have that reflect the goals of this award? Attach additional pages if necessary.*

*Please describe the nominee's significant contributions and why you are nominating her/him for this award. Attach additional pages if necessary.*

Nominated by: \_\_\_\_\_ Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email : \_\_\_\_\_

**E-mail nominations to: [info@ahma-nch.org](mailto:info@ahma-nch.org)  
DEADLINE FOR SUBMISSIONS: July 26, 2019**

AHMA-NCH NOMINATION FORM  
2019 INDUSTRY PARTNER AWARD



Industry leader whose dedication to the industry and partnership with AHMA-NCH has benefitted our communities and residents.

**NAME OF NOMINEE:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

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*Please explain why you believe this individual deserves recognition as the AHMA-NCH 2019 Industry Partner. Include "real-life" examples if possible.*

*In what capacity have you worked with this individual/agency?*

Nominated by: \_\_\_\_\_ Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email : \_\_\_\_\_

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DEADLINE FOR SUBMISSIONS: July 26, 2019**

**AHMA-NCH NOMINATION FORM  
2019  
PIONEER IN AFFORDABLE HOUSING  
AWARD**



This award recognizes individuals who have been true leaders and pioneers in the affordable housing industry in Northern California and Hawaii.

Webster's Dictionary defines a pioneer as, "One who originates or helps open up a new line of thought or activity." Please nominate an individual who you believe deserves recognition by our industry.

**NAME OF NOMINEE:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

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*Please explain why you believe this individual deserves recognition as the AHMA-NCH 2019 Pioneer in Affordable Housing. Include "real-life" examples if possible.*

*In what capacity have you worked with this individual?*

Nominated by: \_\_\_\_\_ Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email : \_\_\_\_\_

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DEADLINE FOR SUBMISSIONS: July 26, 2019**

**AHMA-NCH NOMINATION FORM  
2019  
PAMELA E. STROUD MEMORIAL AWARD  
FOR LIFETIME ACHIEVEMENT**



**The Pamela E. Stroud Memorial Award** for Lifetime Achievement in the Affordable Housing Industry is AHMA-NCH's highest honor.

The award is open to all levels and types of professionals who have made significant contributions to the affordable housing industry. It is named in honor of Pamela E. Stroud, one of the founders of AHMA-NCH and NAHMA and AHMA-NCH president in 1984. The award is for a combination of lifetime achievement in the industry coupled with demonstrated "community caring" as exemplified by Pamela E. Stroud's career.

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*Please explain why you believe this individual deserves recognition as the recipient of the 2019 Pamela E. Stroud Award.*

*In what capacity have you worked with this individual?*

Nominated by: \_\_\_\_\_ Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email : \_\_\_\_\_

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DEADLINE FOR SUBMISSIONS: July 26, 2019**