

## Benefits of AHMA-NCH Membership

**Membership in AHMA-NCH provides you with education, legislative information and networking opportunities. Benefits include:**

- Reduced registration fees for training and events. The cost savings could reimburse your annual membership!
- Specific training leading to certification and/or designation in the affordable housing industry.
- Affiliation and representation with the National Affordable Housing Management Association (NAHMA), our national organization based near Washington, D.C.
- Opportunity to directly affect State and Federal legislation.
- Receipt of weekly ebulletins, legislative and regulatory alerts, and vendor opportunities.
- Opportunity to participate in group benefit programs and preferred rates from vendor associate members.
- Opportunity for residents to participate in programs and activities such as scholarships, poster calendar contests and special senior and youth events.
- Support and assistance from AHMA staff and colleagues when dealing with affordable housing issues.

*For more information, contact  
AHMA-NCH at (510) 452-2462*



**Telephone: (510) 452-2462**

**FAX: (805) 557-1133**

**E-Mail: [info@ahma-nch.org](mailto:info@ahma-nch.org)**

**[www.ahma-nch.org](http://www.ahma-nch.org)**



**MANAGING  
AGENT, SELF  
MANAGED and  
PROPERTY/ SITE**

***MEMBERSHIP  
APPLICATION***

**(510) 452-2462  
[www.ahma-nch.org](http://www.ahma-nch.org)**

**Name of Applicant Company:**

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Tel \_\_\_\_\_ FAX \_\_\_\_\_

E-Mail \_\_\_\_\_

Web Site \_\_\_\_\_

*Mailing Address (if different from above)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

**Name of Company/Agency Representatives:**

**Voting Delegate:**

Name \_\_\_\_\_

Title \_\_\_\_\_

**Others You Would Like to Get  
AHMA-NCH Communications:**

Name \_\_\_\_\_

Email \_\_\_\_\_

Name \_\_\_\_\_

Email \_\_\_\_\_

Name \_\_\_\_\_

Email \_\_\_\_\_

**How did you hear about AHMA-NCH?**

\_\_\_\_\_

**AHMA-NCH Regular  
Membership Annual Dues**

**Section I Managing Agent or Self Managed**

*One base fee per Managing Agent Company must be paid for a property to join AHMA-NCH.*

Base Fee:  
\$300 per company managing fewer than 500 units (or if property is Self Managed)  
\$400 per company managing 500 – 1,000 units  
\$600 per company managing 1,000 – 1,999 units  
\$1,000 per company managing 2,000+ units

**Designation** (check all that apply)

- Property Management Company
- Project Owner
- Self Managed

**Section II – Unit Dues**

*Both Managing Agents and Self Managed properties must pay Unit Dues per the table below.*

*Unit dues are \$2.00 per affordable unit managed in N. CA or HI*

**Base Fee**..... \$ \_\_\_\_\_  
**Unit Fee** \$2.00 x \_\_\_\_\_ units..... \$ \_\_\_\_\_  
**Total Dues** ..... \$ \_\_\_\_\_

**Please list all projects owned and/or managed:  
(attach separate list if needed)**

Project Name \_\_\_\_\_

Location \_\_\_\_\_

Units \_\_\_\_\_

Program \_\_\_\_\_

Project Name \_\_\_\_\_

Location \_\_\_\_\_

Units \_\_\_\_\_

Program \_\_\_\_\_

Referred by: \_\_\_\_\_

Company \_\_\_\_\_

I hereby make application for membership in the Affordable Housing Management Association and agree to abide its Bylaws and support its objectives and interests and to pay such dues as shall be established for membership.

Signature: \_\_\_\_\_

Please make checks payable to “AHMA-NCH” and return check and application to:

**AHMA-NCH  
2505 Anthem Village Drive, E497  
Henderson, NV 89052**

or

Charge my:  MasterCard  Visa  AMEX

Card # \_\_\_\_\_

Expiration date \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

